



**TOWN OF SMYRNA  
SISTER CITY COMMITTEE  
AGENDA  
June 2, 2026  
Town Hall  
5:30 PM**



**1. Public Comment**

Note: The Town's Public Comment Period shall be reserved for those citizens that have signed up to address the Town Council, or a Board or Committee, at least twenty-four (24) hours in advance of the meeting, pursuant to the Town's Public Comment Policy as outlined above.

**2. Call to Order**

**3. Approval or Correction of Minutes**

May 5, 2026 Sister City meeting

**4. Financial Status**

**5. Zama Communications**

Follow up on any Zama Communications.

**6. Unfinished Business**

- a. Status of concessions option for fundraising.
- b. Nothing new has been turned in to Town Hall for applicant Charles Ibarra-Scorr.
- c. Discuss any communication with new students, Kelula and Allie.

**7. New Business**

**8. Other**

Next meeting will be July 7, 2026.

**9. Adjournment**

**Sister City Committee  
Minutes of Meeting  
May 5, 2026**

**1. Public Comment**

Note: The Town's Public Comment Period shall be reserved for those citizens that have signed up to address a Board or Committee, at least twenty-four (24) hours in advance of the meeting, pursuant to the Town's Public Comment Policy. Speakers are limited to three (3) minutes. Additional comments may be submitted in writing.

**2. Call the Meeting to Order**

Marc called the meeting to order at 5:52p.m after the interview with Allie Wayne was complete. Interview process started at 529p. The following were present:

Marc Michaelson  
Shelby Sallee  
Fran Dunne  
Sam Minoski  
Melody Villalobos  
Amy Wise  
Greg Creasey  
Bobbie Ibarra

**Not Present:**

Gerry Short

**3. Approval of May 5, 2026 Minutes**

Fran made a motion to approve the minutes. The motion was seconded by Marc and passed unanimously.

**4. Financial Status**

- The monthly reconciliation for May 2026 was reviewed with a **balance of \$xxxx**

**5. Zama Communications**

## **6. Unfinished Business**

- a. Keisha sent Kelula the welcome email. Shelby is going to verbally advise.
- b. Amy moved to approve Allie Wayne, Greg seconded. Keisha sent welcome email.
- c. This brings total of 6 students.

## **7. New Business**

- a. Greg is going to look into concessions as fundraiser.
- b. Bobbie turned in partial application for Charles Ibarra-Scorr. Greg and Amy will do home interview when full application is received.

## **8. Other**

- Next meeting will be July 7<sup>th</sup>.

## **9. Adjournment**

With no further business before the committee, a motion was made to adjourn by Greg and seconded by Bobby at 6:25p.m.

May-26

**Smyrna Sister City**

Reconciliation Detail  
Period Ending 5/31/2026

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|                              |                  |  |  |  |  |  |              |
|------------------------------|------------------|--|--|--|--|--|--------------|
| <b>APR Statement Balance</b> | <b>4/30/2026</b> |  |  |  |  |  | \$ 94,936.53 |
|------------------------------|------------------|--|--|--|--|--|--------------|

|                     |  |  |  |           |  |  |  |
|---------------------|--|--|--|-----------|--|--|--|
| Interest Allocation |  |  |  | \$ 193.43 |  |  |  |
|---------------------|--|--|--|-----------|--|--|--|

|                          |                 |  |  |  |  |  |              |
|--------------------------|-----------------|--|--|--|--|--|--------------|
| <b>Beginning Balance</b> | <b>5/1/2026</b> |  |  |  |  |  | \$ 95,129.96 |
|--------------------------|-----------------|--|--|--|--|--|--------------|

| Transaction Detail |           |         |   |            |          |  |  |
|--------------------|-----------|---------|---|------------|----------|--|--|
| Name               | Date      | Type    | Note                                      | GL Account | Amount   |  |  |
| Interest           | 5/31/2026 | Deposit | Interest Allocation                       | 601-36100  | TBD      |  |  |
| Sponsorships       | 5/6/2026  | Deposit | Marc Michelson - Chili Supper Sponsorship | 601-30010  | \$250.00 |  |  |
| Donations          | 5/19/2026 | Deposit | Citizens to Elect Mike Sparks - Donation  | 601-30012  | \$40.00  |  |  |

\$ 290.00

|                       |                  |  |  |  |  |  |              |
|-----------------------|------------------|--|--|--|--|--|--------------|
| <b>Ending Balance</b> | <b>5/31/2026</b> |  |  |  |  |  | \$ 95,419.96 |
|-----------------------|------------------|--|--|--|--|--|--------------|